

# Public Document Pack

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Chief Officer (Governance)  
Prif Swyddog (Llywodraethu)



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To: Councillor Teresa Carberry (Chair)

Councillors: Bill Crease, Dave Mackie, Andrew Parkhurst, Lister, Debbie Owen, Carolyn Preece, Jason Shallcross and Arnold Woolley and Labour Group x4

**Co-opted Members:**

Lisa Allen, Lynn Bartlett and Wendy White

21 May 2024

Dear Sir/Madam

**NOTICE OF HYBRID MEETING**  
**EDUCATION, YOUTH & CULTURE OVERVIEW & SCRUTINY COMMITTEE**  
**TUESDAY, 28TH MAY, 2024 at 10.00 AM**

**\*Please note that all Members are invited to attend for Agenda Item 3\***

Yours faithfully

Steven Goodrum  
Democratic Services Manager

Please note: Attendance at this meeting is either in person in the Lord Barry Jones Council Chamber, Flintshire County Council, County Hall, Mold, Flintshire or on a virtual basis.

The meeting will be live streamed onto the Council's website. The live streaming will stop when any confidential items are considered. A recording of the meeting will also be available, shortly after the meeting at <https://flintshire.public-i.tv/core/portal/home>

If you have any queries regarding this, please contact a member of the Democratic Services Team on 01352 702345.

## A G E N D A

### 1 APOLOGIES

**Purpose:** To receive any apologies.

### 2 DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)

**Purpose:** To receive any Declarations and advise Members accordingly.

#### LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following item is considered to be exempt by virtue of Paragraph(s) 14 of Part 4 of Schedule 12A of the Local Government Act 1972 (as amended).

The public interest in withholding the information outweighs the interest in disclosing it until such time as the contract has been awarded.

### 3 FUTURE OPTIONS: LEISURE, LIBRARIES, AND MUSEUM SERVICES (Pages 3 - 30)

Report of Corporate Manager – Capital Programme & Assets - Leader of the Council

**Purpose:** To present a report on longer-term options for service provision and seek Members opinion on the available options.

***Please note that there may be a 10 minute adjournment of this meeting if it lasts longer than two hours***

# Agenda Item 3

By virtue of paragraph(s) 14 of Part 4 of Schedule 12A  
of the Local Government Act 1972.

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